PANAMA CITY BEACH CITY COUNCIL AGENDA

NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY COUNCIL ALSO SITS, EX-OFFICIO, AS THE CITY OF PANAMA CITY BEACH COMMUNITY REDEVELOPMENT AGENCY AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT LATTER CAPACITY.

MEETING DATE: February 22, 2018
MEETING TIME: 9:00 A.M.

- I. CALL TO ORDER AND ROLL CALL
- II. INVOCATION- COUNCILMAN SOLIS
- III. PLEDGE OF ALLEGIANCE- COUNCILMAN SOLIS
- IV. COMMUNITY ANNOUNCEMENTS
- V. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 8, 2018
- VI. APPROVAL OF AGENDA, AND ADDITIONS OR DELETIONS
- VII. PUBLIC COMMENTS-REGULAR (NON-PUBLIC HEARINGS) & CONSENT ITEMS ONLY (LIMITED TO THREE MINUTES)
- VIII. CONSENT AGENDA
- RESOLUTION 18-64, BID AWARD- KUBOTA TRACTOR FOR PARKS & RECREATION-PIER. "A Resolution of the City of Panama City Beach, Florida, approving an Agreement with Sowell Tractor Company Inc., in the amount of \$24,999 for the purchase of one Kubota Tractor 4WD; and providing an immediately effective date."
- **RESOLUTION 18-65**, EMERALD COAST CRUIZIN' CAR SHOW PARADE ROAD CLOSURES. "A Resolution of the City of Panama City Beach, Florida, related to the "Emerald Coast Cruizin" event; authorizing road closures on portions of Sting Ray Drive, L.C.Hilton Drive and Pier Park Drive on Wednesday, March 7, 2018, for the parade."
- IX. REGULAR AGENDA DISCUSSION/ACTION
- NO. OFFICIAL ITEM
- 1 ML ORDINANCE 1446, AMENDING LDC LOW DENSITY RESIDENTIAL TO SINGLE FAMILY RESIDENTIAL, 2ND READING, <u>PUBLIC HEARING</u> AND ADOPTION.
- X. DELEGATES AND STAFF
- DELEGATIONS. In accordance with the City Council's rules and procedures, residents or tax-collectors of the City (upon any subject of general or public interest), City employees (regarding his/her employment), and water and sewer customers (on matters related to the City's water and/or sewer system), may address the City Council under Delegations on items not on the printed agenda by filling out a speaker card. Speaker cards are located inside the Council meeting room and should be provided to the City Clerk. Please observe the time limit of three (3) minutes while speaking under Delegations. Delegations shall be limited to thirty (30) minutes unless extended by the Chair.
- 2 ATTORNEY REPORT.
- 3 CITY MANAGER REPORT.
- 4 COUNCIL COMMENTS.

JOHN REICHARDX PHIL CHESTERX JOSIE STRANGEX HECTOR SOLISX MIKE THOMASX	JOHN REICHARDX PHIL CHESTER X JOSIE STRANGE X HECTOR SOLIS X MIKE THOMAS X
I certify that the Council members listed above have been contacted and given the opportunity to include items on this agenda.	I certify that the Council members listed above have been contacted and made aware of the items on this agenda.
City Clerk Date	Gity Clerk Date

IN AN EFFORT TO CONDUCT YOUR COUNCIL MEETINGS IN AN ORDERLY AND EXPEDIENT MANNER, WE RESPECTFULLY REQUEST THAT YOU WAIT UNTIL THE CHAIR RECOGNIZES YOU TO SPEAK, THEN COME TO THE PODIUM AND STATE YOUR NAME AND ADDRESS FOR THE RECORD.

E-mailed to following interested parties on: 2/20/18, 2 P.M.

NEWS MEDIA CONTACT **News Herald** Tyra Jackson Bullet **Linda Lucas** Channel 4 **News Dept** Channel 7 Newsroom **Brady Calhoun** Channel 13 Stefanie Bowden Comcast WOW Cil Schnitker **WKGC Tori Shay** WLTG A. D. Whitehurst **Production Director** Clear Channel Powell Broadcast Jeff Storey, GM **Burnie Thompson** Burnie Thompson

NOTE; COPIES OF THE AGENDA ITEMS ARE POSTED ON THE CITY'S WEBSITE www.pcbgov.com Under "AGENDA INFORMATION".
THIS MEETING WILL BE LIVE-STREAMED ON THE CITY WEBSITE.

If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding, and such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. Sec. 286.0105, FS (1995)