

**RESOLUTION 19-104**

**A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA APPROVING THE PURCHASE OF FOUR SOLAR SCHOOL ZONE SPEED SIGNS FROM WORLD FIBER TECHNOLOGIES IN THE AMOUNT OF \$60,298.24; AND AUTHORIZING A BUDGET AMENDMENT TO REFLECT THE RECEIPT AND EXPENDITURE OF FUNDS FOR THIS PURCHASE.**

**BE IT RESOLVED** by the City of Panama City Beach, Florida that:

1. The appropriate officers of the City are authorized to execute and deliver on behalf of the City that certain Agreement between the City and World Fiber Technologies relating to the purchase of 4 Solar School Zone Speed Signs for the Police Department, in the amount of Sixty Thousand, Two Hundred Ninety-Eight Dollars and Twenty-Four Cents (\$60,298.24), on substantially the terms and conditions set forth in the quote attached hereto as Exhibit A and presented to the Council today, with such changes, insertions or omissions as may be approved by the City Manager, whose execution of such agreement shall be conclusive evidence of such approval.
2. The following budget amendment (#44) is adopted for the City of Panama City Beach, Florida, for the fiscal year beginning October 1, 2018, and ending September 30, 2019, as shown in and in accordance with the attached and incorporated Exhibit B, to reflect the receipt and expenditure for the purposes stated herein.
3. This Resolution shall take effect immediately upon passage.

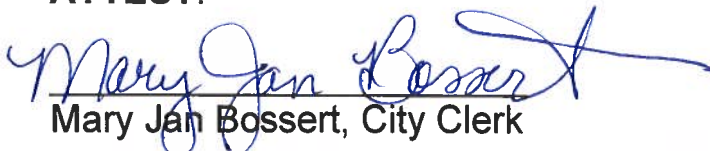
PASSED, APPROVED AND ADOPTED at the special meeting of the City Council of the City of Panama City Beach, Florida, this 11<sup>th</sup> day of July, 2019.

**CITY OF PANAMA CITY BEACH**

By: 

Mike Thomas, Mayor

**ATTEST:**

  
Mary Jan Bossert, City Clerk



# WORLD FIBER TECHNOLOGIES

**ENGINEER - CONSTRUCT - MAINTAIN**

5665 SHIRLEE INDUSTRIAL WAY ALPHARETTA, GA. 30004  
Phone (770) 619-0118 Fax (770) 619-3243

<b>To:</b>	City Of Panama Beach Police Department	<b>Contact:</b>	Lt. Danny Mcdonald
<b>Address:</b>	17115 Panama City Beach Parkway Panama City Beach, FL 32413	<b>Phone:</b>	(850) 233-5000
<b>Project Name:</b>	School Zone Flashers - Panama City Beach	<b>Bid Number:</b>	School Zone Flashers
<b>Project Location:</b>	Panama City Beach, Panama City Beach, FL	<b>Bid Date:</b>	6/26/2019

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
1	F&I, SPEEDCHECK-15 SOLAR SCHOOL ZONE POLE ASSEMBLIES	4.00	EACH	\$15,074.56	\$60,298.24

**Total Bid Price: \$60,298.24**

**Notes:**

- The above prices do not include Bid, Performance and Payment Bond.
- The above prices include all cost for taxes and insurance
- The above prices are only for items listed above
- The above prices are firm for six months.

**Payment Terms:**

World Fiber Technologies will require a unit price contract.

<p><b>ACCEPTED:</b> The above prices, specifications and conditions are satisfactory and hereby accepted.</p> <p><b>Buyer:</b> _____</p> <p><b>Signature:</b> _____</p> <p><b>Date of Acceptance:</b> _____</p>	<p><b>CONFIRMED:</b> <b>World Fiber Technologies, LLC</b></p> <p><i>JH</i></p> <p><b>Authorized Signature:</b> _____</p> <p><b>Estimator:</b> Jimmie Hemrich (770) 616-5157 jehemrich@worldfiber.com</p>
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**CITY OF PANAMA CITY BEACH  
BUDGET TRANSFER FORM BF-10**

No. BA # 44

FUND GENERAL	ACCOUNT DESCRIPTION	APPROVED BUDGET	BUDGET ADJUSTMENT	NEW BUDGET BALANCE
TO 001-2101-521.64-20	Machinery and Equipment	715,650.00	60,500.00	776,150.00
TO 001-0000-364.10-00	Proceeds from Disposal of Assets	(30,815.00)	(12,750.00)	(43,565.00)
FROM 001-8100-999.9600	Reserves Available for Expenditures	3,267,609.00	(47,750.00)	3,219,859.00
		0.00	0.00	0.00
		0.00	0.00	0.00
	Check Adjustment Totals:	3,952,444.00	0.00	3,952,444.00

BRIEF JUSTIFICATION FOR BUDGET ADJUSTMENT:

To appropriate funds to purchase (4) new school speed zone solar powered signs; (3) were destroyed by Hurricane Michael and (1) in a vehicular accident; it is anticipated that most of the expenditure will be recovered from FEMA and a private insurance carrier

ROUTING FOR APPROVAL

\_\_\_\_\_  
DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_ CITY MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
FINANCE DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

EXHIBIT B