

PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES
CITY MAIN CAMPUS FY2024

BID PROPOSAL FORM

TO: City of Panama City Beach, Florida

SUBMITTED: _____, 20____.

PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES CITY MAIN CAMPUS FY2024

The Undersigned, as Bidder, hereby declares that they have examined the bid specification and informed themselves fully regarding all terms and conditions pertaining to the product specifications.

The Bidder proposes and agrees, if this proposal is accepted, to contract with the **City of Panama City Beach** to perform the Work as specified in **PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES CITY MAIN CAMPUS FY2024** in accordance with the terms and conditions and bid specifications.

<u>ITEM NO:</u>	<u>DESCRIPTION:</u>	<u>COST:</u>
1.	City Hall Annex	
	A. Grass Cutting	\$ _____/per year
	B. Edging & Trimming	\$ _____/per year
	C. Pruning & Trimming	\$ _____/per year
	D. Fertilize & Pest Control	\$ _____/per year
	E. Herbicide & Fungicide	\$ _____/per year
	F. Weeding & Mulching	\$ _____/per year
	G. Irrigation	\$ _____/per year
	TOTAL	\$ _____/per year
2.	Public Services Admin. Building	
	A. Grass Cutting	\$ _____/per year
	B. Edging & Trimming	\$ _____/per year
	C. Pruning & Trimming	\$ _____/per year
	D. Fertilize & Pest Control	\$ _____/per year
	E. Herbicide & Fungicide	\$ _____/per year
	F. Weeding & Mulching	\$ _____/per year
	G. Irrigation	\$ _____/per year
	TOTAL	\$ _____/per year

PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES
CITY MAIN CAMPUS FY2024

3. **Plaza**

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
 TOTAL	 \$ _____/per year

4. **Panama City Beach Police Department**

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
 TOTAL	 \$ _____/per year

5. **Panama City Beach Fire Department #31**
(Located at 17121 PCB Parkway: City Main Campus)

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
 TOTAL	 \$ _____/per year

PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES
CITY MAIN CAMPUS FY2024

6. **Fuel Barn**

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
TOTAL	\$ _____/per year

7. **Police and Fire Storage**

(Located at 111 San Vicente St. City Main Campus)

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
TOTAL	\$ _____/per year

8. **Police Department Impound Lot**

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
TOTAL	\$ _____/per year

PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES
CITY MAIN CAMPUS FY2024

9. **Stormwater Pond #1**

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
TOTAL	\$ _____/per year

10. **Panama City Beach Fire Department #32**

(Located at 11911 Hutchison Blvd)

A. Grass Cutting	\$ _____/per year
B. Edging & Trimming	\$ _____/per year
C. Pruning & Trimming	\$ _____/per year
D. Fertilize & Pest Control	\$ _____/per year
E. Herbicide & Fungicide	\$ _____/per year
F. Weeding & Mulching	\$ _____/per year
G. Irrigation	\$ _____/per year
TOTAL	\$ _____/per year

Total of All Combined (1 - 10) \$ _____/per year

ADDITIONAL WORK – UNIT COST

Description	Unit Cost
Fungicide, Pesticide & Herbicide Labor	_____ Per Hour
Fertilizer Labor	_____ Per Hour
Irrigation Repair Labor	_____ Per Hour
Bedding Plants Labor	_____ Per Hour
Emergency Irrigation Repairs Labor	_____ Per Hour
Rye over seeding	_____ Per 1000 Square ft.
Extra Litter Control Cycle	_____ Per Visit

NOTE:

The City reserves the right to reject any and all bids received and may award the contract based upon either lowest bid or a bid and delivery time which the City deems to be in its best interest.

By submission of this BID, Bidder certifies that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any other competitor.

In submitting this Bid, Bidder represents as more fully set forth in the agreement, that Bidder has examined copies of all the contract Documents and of the following Addenda:

Addendum No: _____ Dated: _____ Addendum No: _____ Dated: _____

Addendum No: _____ Dated: _____ Addendum No: _____ Dated: _____

The undersigned declares that, after examining the Bid Documents for the above referenced service, she/he does hereby submit a response to the bid and warrants that:

1. She/He is an officer of the organization.
2. She/He is authorized to offer a bid in full compliance with all requirements and conditions, as set forth in the solicitation.
3. All bids shall remain firm and valid for a period of sixty (60 days) from the date of opening.

PCB24-12 ITB LANDSCAPING MAINTENANCE SERVICES
CITY MAIN CAMPUS FY2024

BIDDER:

Name of Business

Name of Bidder

Address

Phone Number

Email Address

Signature of Authorized Representative

Title of Authorized Representative

Date

[END OF BID PROPOSAL FORM]